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Bib Data Sheet

**CONFIRMATION NO. 1708** 

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|---|---|--|--------|--------------|-----|-----------------------|--------|----|-------------------------------------|--|
| SERIAL NUMBI<br>10/006,046  | ER                                      | FILING DATE<br>12/05/2001<br>RULE      | (      | CLASS<br>370 | GRO | UP ART<br>2863<br>26  | TUNIT. | D  | ATTORNEY<br>OCKET NO.<br>2255/02776 |  |
| APPLICANTS  |   | ·                                      |        |              |     |                       |        |    |                                     |  |
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|   |   | \ ************************************ |        |              |     |                       |        |    |                                     |  |
| FOREIGN APPLICATIONS JL / Way   |   |  |        |              |     |                       |        |    |                                     |  |
| IF REQUIRED, FO<br>** 01/03/2002  | OREI                                    | GN FILING LICENSE                      | GRANTE | ED .         |     |                       |        |    |                                     |  |
| Foreign Priority claimed<br>35 USC 119 (a-d) condi  |   | yes 🖾 no                               | ۱ م    | STATE OR     | SHI | EETS                  | TOTA   | ۹L | INDEPENDENT                         |  |
| 35 USC 119 (a-d) conditions   |   |  |        |              |     | ys                    | CLAIMS | 1  |                                     |  |
| ADDRESS JEFFREY S. WHITTLE AT THE LAW FIRM OF BRACEWELL & PATTERSON, LLP 711 LOUISIANA STREET SUITE 2900 HOUSTON, TX 77002-2781 |   |  |        |              |     |                       |        |    |                                     |  |
| TITLE<br>Network manager  | ment                                    | architecture                           |        |              |     |                       |        |    | *                                   |  |
|   | FEES: Authority has been given in Paper |  |        |              |     | ☐ All Fees            |        |    |                                     |  |
| FILING FEE  |   |  |        |              |     | 1.16 Fees ( Filing )  |        |    |                                     |  |
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